

Research on “A Community of Shared Future for Mankind” from the Perspective of Marx's Political Philosophy

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Abstract: The Communist Party of China, with General Secretary Xi Jinping as its leading core, put forward the idea of human destiny community and made practical innovations in Marxist theory. At the same time, it also inherits the excellent traditional “harmony” culture of the Chinese nation, and reflects the strong vitality of Marxism. With the prominence of international issues and the improvement of China's status, global integration has become an inevitable trend. A deep study of the origin of the idea of human destiny community is conducive to strengthening the connection and inheritance between human destiny community and Marxist community. In view of this situation, based on Marx's political philosophy, this paper makes a theoretical overview and in-depth study of the “A Community of Shared Future for Mankind”. The research results show that in developing the thought of human destiny community, China needs to take the Marxist community thought as the theoretical basis, but it needs to innovate the method according to the problems that different countries and different stages will encounter.

1. Background of the study

1.1 Literature review

During the general debate of the seventieth session of the United Nations General Assembly, General Secretary Xi Jinping put forward two concepts - “the common value of mankind” and “the “A Community of Shared Future for Mankind””. Since then, the two topics of “common human value” and ““A Community of Shared Future for Mankind”” have become hot topics in academia, political circles and even the policy of action (Sun Weiping, 2017). Community thought is a key content in Marxist historical materialism, and its development is due to the emergence of Marxist historical materialism. Although Marx did not clearly define the community, according to Marx's theoretical works on political philosophy, it can be concluded that the community can be divided into three stages, namely, the natural stage, the illusory stage and the real community stage. Philosophy is formed with the continuous cohesion of social development. In the era of economic globalization, multi-polarization and cultural pluralism, General Secretary Xi Jinping once again put forward the concept of ““A Community of Shared Future for Mankind””, which makes Marxism continue to develop in the new era (Meng Xiangfen, 2018). In the current context of economic globalization, the “A Community of Shared Future for Mankind” as an international strategy has been put forward, and at the same time, Marxist theory has been innovated and developed. In Marxist theory, the “A Community of Shared Future for Mankind” from the perspective of political philosophy points out that the value of the “A Community of Shared Future for Mankind” is the union of free men, and Marxist philosophy is full of the thought of the “A Community of Shared Future for Mankind” (Fang Yuxia, 2017). The Party Central Committee, with Chairman Xi Jinping as its core, combines the development trends at home and abroad, and puts forward the concept of the “A Community of Shared Future for Mankind”. The idea of “A Community of Shared Future for Mankind” provides guidance for the realization of global sustainable development and the construction of a fair and reasonable new international political and economic order (Liu Qi, 2019). The idea of human destiny community not only develops the spirit of the times of Marx's community thought, but also promotes the innovation, development

and reconstruction of Marx's community thought, which makes Marxist philosophy better connect with the contemporary world and opens up broad new prospects for it (Wang Gonglong, 2017).

1.2 Purpose of the study

The purpose of this paper is to understand how the “A Community of Shared Future for Mankind” can better inherit Marx's idea of community through studying the ““A Community of Shared Future for Mankind”” from the perspective of Marx's political philosophy, and to explore the relationship between the future global development trend and this idea. As an advanced theory to deal with global risks, the idea of ““A Community of Shared Future for Mankind”” should be disseminated and promoted abroad. Diversification contributes to the identification and internalization of the members of the target countries, which is an important way to promote the practice of the construction of ““A Community of Shared Future for Mankind”” (Chen and Li, 2018). From the perspective of political philosophy, the concept of ““A Community of Shared Future for Mankind”” is not only consistent with Marx's “real community” in logic, philosophical basis, value orientation and conditions for realization. At the same time, this thought is based on the global development trend, realizes the transcendence of the era of Marx's “real community” thought, and endows Marxist theory with vivid vitality of the times (Chen Xin, 2018). The idea of the “A Community of Shared Future for Mankind” is fully and organically integrated into the historical materialism, political economy and scientific socialism in the “Introduction to the Fundamental Principles of Marxism”, which can explain its philosophical basis and clarify its essential difference from capitalist globalization and utopian socialism (Shu Qianyi, 2018)) In this context, China needs to think about these questions: Can the idea of human destiny community form a value consensus? Will the “A Community of Shared Future for Mankind” be applicable to all mankind? How has the realization of the “A Community of Shared Future for Mankind” changed the people of the world? Is the realization of human destiny community an inevitable trend? How does the idea of human destiny community change from value consensus to reality? From the perspective of Marx's political philosophy, the study of these issues can provide a more effective way for the development of human destiny community and provide more effective measures for the realization of human destiny community.

2. A theoretical overview of the “a community of shared future for mankind”

The connotation of Marx's theory is greatly enriched by the emergence of the idea of the “A Community of Shared Future for Mankind”, which follows the theoretical principles of the early days of the founding of the People's Republic, the new era and the new era, and renews and creates the value of the excellent traditional national culture. The earth of China has voiced the “A Community of Shared Future for Mankind” to the world. However, whether the “A Community of Shared Future for Mankind” can become a new consensus of values is a matter of many questions, such as whether the “A Community of Shared Future for Mankind”, which represents the Chinese nation, will become a global value and be accepted by all mankind; whether the “A Community of Shared Future for Mankind” can become a new consensus of values. Can the idea of body serve the people all over the world? Therefore, this article will carefully analyze the inherent characteristics of the thought.

The “A Community of Shared Future for Mankind” is a scientific and truthful thought. Firstly, it inherits Marx's “community” thought. Even though Marx did not have a clear definition of “community”, Marx “did not leave the discussion of community in the study of some important issues.” The essence is that individuals need to develop in an all-round way according to the whole. Secondly, the thought reflects Marx's theory of “human nature”. Marx has clearly pointed out that “man is not an Abstract thing inherent in a single person, in its reality, it is the sum of all social relations.” The essence is that the individual can not be separated from the whole, and the future of mankind must be realized on the basis of the community. The ultimate goal of the thought of human destiny community is the development of the whole human society, and its development thought is “people-oriented”. The thought of human destiny community has scientific truth, which is

manifested in the following aspects: regarding human destiny as a community, understanding and understanding the things of human society, mastering the objective law of production and development, and thus seeing the essence of things.

The “A Community of Shared Future for Mankind” is an idea that can guide the times. Firstly, it takes the development of all countries in the world as its center and grasps the law of the development of all mankind. Secondly, when dealing with global problems, it can provide direction for the development of society and make it develop towards the “unification of all things”, which means that all problems should be in the final place of one earth, one whole and one destiny. With the development, the idea of human destiny community exists not only in theory but also objectively and reasonably. Everything should proceed from the actual situation and existing point of view, and combine with the actual situation of various countries. Although it is innovative in theory, it will never deviate from the actual situation and develop in isolation.

The thought of the “A Community of Shared Future for Mankind” is scientific and truthful in nature, and can lead the progress of the times in the outside, and its characteristics are unified. This makes the inherent characteristics of Marxist theory embodied, inherits and changes the connotation of Marxist theory, and realizes the value consensus of “destiny community”, thus providing theoretical guidance for the practice of human production and life. In addition, if we want to achieve the all-round development of human beings, people all over the world need to have an ideological consensus on the “A Community of Shared Future for Mankind”, so the direction of development of the “A Community of Shared Future for Mankind” is multifaceted.

Firstly, the idea of human destiny community needs to meet the internal needs of national value and world value. Since the beginning of slave society, China's internal class foundation and social system have been constantly changing. No matter what foreign culture it has experienced and what war it has suffered, Chinese culture has been constantly developing. China's development has always been inseparable from the “harmony” culture, “harmony of nations” refers to harmony and peace between countries. “Harmony but difference” means that people need to live in harmony with each other, but not casually. “Home and everything prosperous” means that as long as the family is harmonious, many things will flourish. From ancient times to the present, no matter who it is, the people of the Chinese nation regard “harmony” as their motto. The idea of “harmony” appeared in China more than 3,000 years ago, because the word “harmony” was found in oracle bone inscriptions. In the pre-Qin period, various academic schools and later thinkers have studied the idea of harmony in a deeper level. This idea of harmony between man and nature, the value of harmony and the principle of harmony but difference have created a unique Chinese culture. “Harmony” can guide people to see the essence of things, help the spread of the spirit of humanity, and make interpersonal relations be dealt with rationally. The idea of “harmony” occupies a basic position in the cultural connotation of China and is reflected in the Chinese nation's handling of the relationship between man and nature.

Secondly, the common values of people all over the world are embodied in the thought of the “A Community of Shared Future for Mankind”. On September 28, 2015, President Xi Jinping said at the seventieth session of the United Nations that all people should link the common values of peace, development, fairness, justice, democracy and freedom with the idea of a community of human destinies and work together for this lofty goal. In the process of China's construction and development, China has always taken the happiness of all mankind as the direction of its efforts. Fei Xiaotong once said that because religion, race, nationality and country are increasingly linked to each other, global integration is an inevitable trend. The current trend of development has made the cultures of all countries more inclusive and open, which allows all countries to learn from each other's strengths and weaknesses in the exchange of cultures. At the same time, the values of the Chinese nation can be better spread, and cultural exchanges among countries can also promote the consensus of the “A Community of Shared Future for Mankind”.

3. An analysis of ““a community of shared future for mankind”” from the perspective of marx's political philosophy

If the relationship between the individual and the community can not be fully understood, it is difficult to understand the “community” thought from the perspective of Marx's political philosophy. Community thought holds that individual freedom must be realized through the community, because only in the community can everyone be guaranteed comprehensive development. Marx had his own understanding of the relationship between individual freedom and community. Free property right is the most important right in capitalist countries. But in fact, the property of the bourgeoisie is maintained in the right to free property, which will cause the poverty of most people. If we want to achieve the freedom and happiness of all mankind, we need to adopt revolutionary means to realize the liberation of all mankind and the construction of social community. The purpose of building a community is to make the whole mankind free and to embody the essence of human beings, rather than an “untrue community” serving the bourgeoisie under the capitalist system. The aim of Marxist political philosophy is to build a new union, eliminate the capitalist country with “untrue community”, and build the human social community or union formed by the free people.

The value criterion of the human social community has been running through the whole human free development before and after. In the human social community, all human beings can play their subjective initiative. Its manifestation is that the disappearance of the “three major differences” (industrial and urban, urban and rural, physical and mental labor) also caused the disappearance of the “three major opposites”. The more obvious manifestation is that individuals engage in different occupations, especially special occupations, which reflects the diversity of society. Everyone's choice of occupation is accidental, but everyone has made their own contribution to social public utilities, and at the same time has been realized their personal value. In fact, the social community that all mankind wants to build in the future is the community in the field of Marxist political philosophy. Human free personality will also be realized and real freedom will be achieved.

4. The inheritance and development of the thought of ““a community of shared future for mankind”” to marx's thought of community

Unlike the Marxist community, the core of the human destiny community is to transform the real world, while the core of the Marxist community thought is to predict the future scientifically according to the social background. Therefore, the thought of human destiny community makes Marx's thought of community vivid, and at the same time enriches the essence of Marx's thought of community.

On the one hand, we should think about human destiny from many aspects. In today's society, opportunities and challenges exist everywhere. The first task is to realize the freedom of human existence, the state of world peace and the sustainable development of the whole world. These are the basic conditions for the continuation and development of human civilization. The concept of “global village” can be deepened in the thought of ““A Community of Shared Future for Mankind””. Only by strengthening the sense of cooperation and sharing responsibility can we achieve win-win situation for everyone in the process of building “A Community of Shared Future for Mankind”.

On the other hand, community goals can be achieved in many ways. Under the background of globalization, every part of society is permeated with the atmosphere of modernization. With more and more frequent exchanges between countries, there will be many problems of the times. President Xi Jinping advocated the idea of strengthening the “A Community of Shared Future for Mankind” globally, and advocated that global countries should reach partnerships to achieve win-win cooperation. In the thought of human destiny community, the civilization of all mankind is constantly developing, thus continuously promoting the construction of the thought of human destiny community.

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